



Government of Karnataka

Office of the Assistant Executive Engineer, Department of Public Works Sub  
Division No. 3 ,Karkala

Phone No. Office: 08258-230202 Email: aeepwdkkl@gmail.com.

No. Loeka/Hebri/N.B.C/2023-24/AE2/1140

Dated:22-01-2024

To:

Secretary,  
Amratha Bharathi Trust [R],  
Panduranga Ramana Nayak,  
Amratha Bharathi Vidya Kendra,  
Mithila Nagara,  
Hebri -576 112.

Sir,

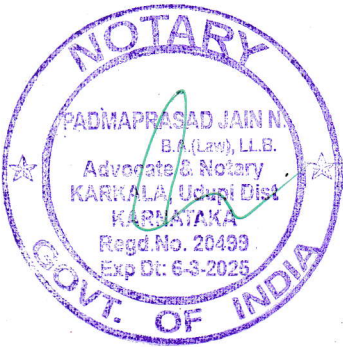
**Subject:** Regarding issuance of Building Security Certificate in accordance  
with N.B.C (National Building Code) .

- Ref : 1) Letter of District fire officer Karnataka state Fire and  
Emergency Services Udupi -576 101, dated 26-06-2023  
2) Letter of MITE Mijar Moodabidre, Dated 05-12-2023  
3) You Letter dated 13-12-2023

With reference to the above mentioned subject since all the requirements  
mentioned in the report submitted by District Fire officer Karnataka state Fire  
and Emergency services Udupi , have been fulfilled and the result of N.D.T. TEST  
of Building submitted by MITE Mijar Moodabidre as per Ref:

Above, is satisfactory and on the basis of the over all condition and  
maintainans of the current building, it is here by confirmed that the building of  
C.B.S.E (1st STD To 10th std) Amratha Bharathi Vidyakendra Mithilanagar Hebri  
Taluk is Secured .

The above mentioned Confirmation is granted on the basis of the overall  
current condition of the building and maintenance and the confirmation letter  
submitted by MITE Mijar Moodbiri Engineering College and District fire officer  
Karnataka state fire and emergency services Udupi and this confirmation is Valid  
for one year only.



Your Faithfully

Sd/-

[ Thrineshwara C.P.]

Assistant Executive Engineer  
Department of Public works  
Subdivision No. 3, Karkala.

This is the true Translation of Document From Kannada Language to English  
Language

PADMAPRASAD JAIN N.

B.A.(Law), LL.B.

Advocate & Notary, Govt. of India

Court Road, Ananthashayana

Karkala, Udupi Dist-574104